

### ग्रसाचारण

## **EXTRAORDINARY**

भावा П\_ल्वड 3-उपल्वड (ii)

PART II—Section 3—Sub-section (ii)

प्राधिकार से प्रकाशित

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इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह घलग संकलन के रूप में रक्ता जा सके। Separate paging is given to this Part in order that it may be filed as a separate compilation.

#### CABINET SECRETARIAT

# (Department of Cabinet Affairs) NOTIFICATION

New Delhi, the 18th May 1966

S.O. 1528.—The following Order made by the President on May 16, 1986, is published for general information:—

#### ORDER

In exercise of the powers conferred by clause (3) of article 77 of the Constitution, the President hereby makes the following amendments in the Government of India (Allocation of Business) Rules, 1961, namely:—

In the said Rules, in the Second Schedule-

- (1) under the heading, "Ministry of Food, Agriculture, Community Development and Cooperation",
  - (i) under sub-heading "A. Department of Agriculture",
    - (a) for entry 2, the following entry shall be substituted, namely: -
      - "2. Participation in international conferences, associations and other bodies concerning agriculture and implementation of decisions made thereat.";
    - (b) after entry 6, the following entries shall be inserted, namely:-
    - "7. Fishing and fisheries, inland and marine, and processing of fish for industrial purposes.
    - 8. Fishing and fisheries beyond territorial waters (including Deep-Sea Fishing Station, Bombay).";

- (c) for entry 9, the following entry shall be substituted, namely:-
  - "9. Fundamental research including co-ordination and higher education in Agriculture, Animal Husbandry, Dairying, Forestry and Fisheries.":
- (d) after entry 21A, the following entry shall be inscrted, namely:—"21B. Prevention of Cruelty to Animals.";
- (e) for entry 26, the following entry shall be substituted, namely:-
  - "26. Forest.—Forest Policy including wild life preservation; and all matters relating to forests and forest administration in so far as Andaman and Nicobar Islands are concerned.";
- (f) for entry 30, the following entry shall be substituted, namely:
  - "30. Agriculture and horticulture including (a) Irrigation for agricultural purposes, (b) Minor and emergency irrigation works including tube-wells, (c) Ground Water Exploration.";
- (g) after entry 30, the following entry shall be inserted, namely:— "30A. Bio-aesthetic Planning.":
- (h) for entry 38, the following entry shall be substituted, namely:—
   "38. Administration of (a) Fertiliser (Control) Order, 1957, and (b) Fertiliser (Movement Control) Order, 1960.";
- (i) for entry 40, the following entry shall be substituted, namely:—
   "40. Organisation and development of Extension education and training in the country.";
- (j) after entry 40, the following entries shall be inserted, namely:—"40A. Intensive Agricultural District Programme.
  - 40B. Intensive Agricultural Areas.";
- (k) for entry 43, the following entry shall be substituted, namely:—
  "43. Refrigeration and Cold Storage facilities for fish, potatoes and other similar commodities.":
- (1) for entries 46 and 47, the following entries shall be substituted, namely:—
  - "46. All Attached and Subordinate Offices or other Organisations concerned with any of the subjects specified in this list.
  - 47. Public Sector Projects falling under the subjects in this list except such projects as are specifically allotted to any other Department.";
- (ii) under sub-heading "B. Department of Food",
  - (a) for entry 3, the following entry shall be substituted, namely:--
    - "3. Participation in International conferences, associations and other bodies concerning food e.g., International Wheat Council, International Sugar Council—and implementation of decisions made thereat.":
  - (b) entries 7B, 7C, 7D, 11(vi) and 11(vii) shall be omitted; and
  - (c) for entry 16, the following entry shall be substituted, namely:—
    "16, Refrigeration and cold-storage facilities for fruit.".

S. RADHAKRISHNAN,

President.

16-5-1966.

[No. 74/7/CF-66.]

N. SAHGAL, Addl. Secy.